Tema 1. Uso de armas biológicas en la guerra

Tema 2.- La violencia en el trabajo

Tema 3. La protección de la mujer embarazada en los trabajos

Tema 4.- Comida rápida (comida chatarra, amburguesas, pizza, etc)

Tema 5.- Animales en peligro de extinción.

Los primeros cuatro alumnos de cada tema estarán a favor y los otros cuatro estarán en contra, con excepción del último que solo habrá tres en contra.

Equipos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **T** | **Materia:** |  |  | **Grupo:** | | | **2 ° "A"** | | | **ELECTROMECÁNICA INDUSTRIAL** | | | | | | | | | | | | | | | |  |  | | **Total** |
| **V** | **Profesor (a):** |  |  | **203** | | | **MATUTINO** | | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | ## |  | D | L | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **No** | **TEMA A DEBATIR** | **ALUMNO** | **1** | 7 | 8 | 9 | 28 | 29 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 1 | TEMA 1 | ALFARO ESCOTO \*CARLOS SAUL | a |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 2 | AMEZQUITA MARTINEZ \*JUANA ESMERLDA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 3 | ARAIZA RODRIGUEZ \*PEDRO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 4 | BARRON GARCIA \*HECTOR ROBERTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 5 | CAMARGO GUTIERREZ \*ALI MARTIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 6 | CHAVEZ PEREZ \*JOSE EDUARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 7 | GALLARDO AGUILERA \*SERGIO ALBERTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 8 | GONZALES RAMIREZ \*JULIO CESAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 9 | GRANADOS VARGAS \*JORGE ARMANDO | MODERADOR | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 10 | TEMA 2 | HERNANDEZ VEGA \*ANGEL RUBEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 11 | IBARRA GUERRERO \*HECTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 12 | JUAREZ HERNANDEZ \*JOSE FRANCISCO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 13 | LUNA RAMIREZ \*MARTIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 14 | MARTINEZ CHAVEZ \*GUILLERMO IVAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 15 | MARTINEZ GONZALEZ \*OCTAVIO IVAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 16 | MARTINEZ VEGA \*SALENE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 17 | MENDEZ PRIETO \*GERARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 18 | MUÑIZ TAPIA \*LUIS FERNANDO | MODERADOR | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 19 | TEMA 3 | NAVA CUEVAS \*URIEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 20 | ORTEGA PONCE \*MIGUEL ANGEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 21 | OVALLE RAMIREZ \*LUIS EDUARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 22 | PALACIO CAMPOS \*JUAN DANIEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 23 | PEREZ MARTINEZ \*JOSE ANGEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 24 | PERICO TRONCOSO \*MARTIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 25 | RAMIREZ GARCIA \*ISAAC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 26 | RAMIREZ SIERRA \*CARLOS ALBERTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 27 | RENTERIA PIEDRA \*JAIRO DANIEL | MODERADOR | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 28 | TEMA 4 | RODRIGUEZ GONZALES \*ROSA ERIKA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 29 | RODRIGUEZ OLIVARES OSVALDO ULISES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 30 | ROJAS GUEVARA \*DELIAN ADRIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 31 | ROJAS OROZCO \*CESAR URIEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 32 | SALGADO BARAJAS \*JULIO CESAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 33 | SANCHEZ CORNEJO \*GILBERTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 34 | SOLANO NUÑEZ \*LEONARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 35 | SOSA BELMAN \*EDUARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 36 | TAPIA LUNA \*JUAN ALBERTO | MODERADOR | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 37 | TEMA 5 | VARGAS GUERRA \*ROBERTO CARLOS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 38 | VARGAS HERRERA \*JESUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 39 | VAZQUEZ MORALES \*MARTIN EDUARDO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 40 | VERA SOSA \*JORGE ARTURO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 41 | VERA SOSA \*LUIS DAVID |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 42 | VILLAGOMEZ MORENO \*GREGORIO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 43 | PALACIOS ALMANZA ALEJANDRA ESTEFANIA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 44 | PEREZ MARTINEZ DIANA GUADALUPE | MODERADOR | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| Firma del profesor | | | Fecha de entrega | | | | | | | | | | **TOTAL GRUPO:** | | | | | | | | | | | | |  | |  | |
|  | |

RUBRICA:





